a brother, Anthony; three sisters, Mrs. Lena Rosa, Mrs. Angie Pingor and Mrs. Ann Pingor, and four grandchildren.

DULL IN NEWSLA. SHE lived in East Orange and Belmar before moving to Spring Lake Heights live years ago.

cola and Mrs. Angela Dudak; seven grandchildren and seven greatgrandchildren.

## - LEGAL NOTICES

## LEGAL NOTICES

NOTICE LIMITING CREDITORS
TO ALL CREDITORS AND ALL OTHERS
HAVING CLAIMS OR DEMANDS AGAINST
MESA DEVELOPMENT CORPORATION VI
a Corporation of the State of New Jersey.
TAKE NOTICE that pursuant to N.J.S. 144:12-12 you are hereby required to present your claims or demands against MESA DEVELOPMENT CORPORATION VI to the Corporation at 923 North Wood Avenue, P.O. Box 21, Linden, New Jersey, Athr: Lorl S. Nathanson, Esq. on or before August 15, 1990. Sald claims or demands shall be presented in writing specifying the amount claimed and the particulars of the claim and shall be verified under oath.
TAKE FURTHER NOTICE that upon the filling of proof of publication and mailing of this notice with the Secretary of the State of New Jersey as authorized by N.J.S. 144:12-12 and upon the expiration of the time herein limited, to wit, August 15, 1990, all creditors or others having claims or demands against the Corporation who have not filed their claims or demands within the time so limited and all those claiming through or under them, shall be forever barred from suing on such claims or demands or otherwise realizing upon or enforcing them, as provided by N.J.S. 144:12-12.
Dated: February 6, 1990

Dated: February 6, 1990

Edwin H. Sadin, President of MESA DEVELOPMENT CORPORATION VI corporation of the State of New Jersey in Dissolu-

a corporation.

tion
Lori S. Nathanson, Esq.
Attorney for Mesa Development Corporation VI
in Dissolution
923 North Wood Avenue
Linden, New Jersey 07036

\$198.00

NOTICE OF PUBLIC AVAILABILITY
THE UNITED STATES ENVIRONMENTAL
PROTECTION AGENCY

PROTECTION AGENCY
REGION II
ANNOUNCES THE AVAIL ABILITY OF THE
ADMINISTRATIVE RECORD
TIDEWATER BALING SITE
NEWARK, ESSEX COUNTY, NEW JERSEY
THE U.S. Environmental Protection Agency (EPA)
announces the availability for public review of files
comprising the administrative record for the selection of the response action at the Tidewater Baling
Sile, which is located on the property of the Ironbound Recreational Center behind the Tidewater
Baling Corporation, 25 Saint Charles Street, Newark,
New Jersey. EPA seeks to inform the public of the
availability of the record file and to encourage the
public to comment on documents comprising this public to comment on documents comprising this

public to comment on documents comprising this administrative record file includes documents which form the basis for the selection of the response action at this site. Documents now in the record files include preliminary assessment and site investigation reports, project sampling and community relations plans, and other technical reports. The administrative record file is available for review during normal business hours. ormal business hours.

City of Newark

Department of Engineering 920 Broad Street Newark, New Jersey 07 102

U.S. EPA-Regional il Removal Program Office Woodbridge Avenue Edison, NJ 08837

Additional information is available at the following Guidance documents

ind technical literature

Central Library U.S. EPA Regional II Removal Program Office Woodbridge Avenue Edison, N 108837

Written comments on the Administrative Record should be sent to

Mr. Richard Salkie Associate Director Removal Program Officr U.S. EPA Region II Woodbridge Avenue Edison, NJ 08837

\$91.50

NOTICE OF PUBLIC HEARING ON THE
NEW JERSEY STATE DEPARTMENT
OF COMMUNITY AFFAIRS
WEATHERIZATION ASSISTANCE
PLAN FOR
LOW-INCOME HOUSEHOLDS

Please take notice that the New Jersey Department of Community Affairs, Division of Community Resources, Office of Low-Income Energy Conservation, will conduct a Public Hearing for the purpose of receiving comments on its proposed State Plan for utilization of U.S. Department of Energy 1990 Weatheriza-

tion Assistance Program funds. The hearing will be held on Monday, March 12, 1990, in Conference Room #2 of the New Jersey State Department of Communi-ty Affairs, 101 South Broad Street, Trenton, New Jer-

Ty Artairs, 101 South Broad Street, Trenton, New Jersey at 10:00a.m.

The Public Hearing is being held pursuant to Title 10, Code of Federal Regulations, and Section 40. 14(a) of the Rules and Regulations of the Weatherization Assistance Program for Low-Income Person

Testimony may be submitted in writing. Those giving oral testimony are requested to submit a writing uning oral testimony are requested to submit a writing uning oral presentation should not exceed five (5) minutes. To request time on the hearing agenda, cali Mr. Gregory W. Adkins, at (609) 292-6140.

Additional comments for consideration may be submitted to Mr. Gregory W. Adkins, Department of Community Affairs, Division of Community Resources, Office of Low-Income Energy Conservation, 101 South Broad Street, CN 814, Trenton, NJ 08625-0814 until Monday, March 12, 1990.

Copies of the proposed State Plan will be available for inspection at the Hearing location or from the above address.

The final plan will be submitted to the U.S. Depart-

ment of Energy. Runs: March 1, 2, 3, 4, 1990

Ph, S&F-f. Ordinance authorizing the Director of the Department of Development to acquire privately owned property located at 270-272. Muhammed All Avenue a/K/a Block 2609, Lot 24, within the Victory Gardens Redevelopment Area, or in the alternative authorizing the Corporation Counsel to institute con-demnation proceedings against all property owners that refuse to accept the City's offer pursuant to N.J.S.A. 40A:12-5(a) (1) and N.J.S.A. 20:1-1et. seq. MUNICIPAL COUNCIL OF THE CITY OF NEWARK, NEW JERSEY Robert P. Austrace

Robert P. Marasco

Robert P. Marasco

Henry Martinez

City Clerk

President of the Council

PUBLIC NOTICE is hereby given that at a meeting
of the Municipal Council of the City of Newark, New
Jersey, held February 21, 1990, the foregoing ordinance was adopted on final passage and approved by
the Mayor on February 23, 1990. The ordinance becomes effective immediately upon publication pursuant to Resolution 7-R-bc, (A.S.) February 21, 1990.

Robert P. Marasco

City Clerk

Publish: March 1, 1990

S40.50

NOTICE TO ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO:
BRUCE BETZ AND MARK O'NEIL
YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon MICHAEL A. ALFIERI, ESQ.,
Plaintiff's attorneys, whose address is One Racetrack Road, P.O. Box 98, East Brunswick, New Jersey,
08816, an Answer to the Complaint filled in a civil
action in which, CHERBROOKE ASSOCIATES is
plaintiff, and WILLIAM OKITA (unmarried) and
MRS. WILLIAM OKITA, MARJORIE OKITA JOHNSON AND JOHN DOE HUSBAND OF MARJORIE
OKITA JOHNSON, JOHN RUPINSKI, AND JOSEPHINE RUPINSKI, h'w. MOUNTAIL RIDGE STATE
BANK, TOMMY B. RUPINSKI, PATRICK, J. TIEDLEMANN, CONDOR INVESTMENT CORPORATION,
PRECISION TUNE INC., JOSEPH C. VILLANI AND
CAROL VILLANI, h'w., BRUCE B. BETZ, MARK R.
O'NEIL AND THE UNITED STATES OF AMERICA
are defendants, pending in the Superior Court of New
Jersey, Chancery Division, Essex County and bearing Docket No. F-5714-87 within thirty-five (35) days
after March 1, 1990 exclusive of such date. If you fail to
do so, judgment by default may be rendered against
you for the relief demanded in the Complaint. You
shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New
Jersey, Hughes Justice Complex, 24 Market Street,
Trenton, New Jersey 08625, in accordance with the
rules of civil practice and procedure.
This action has been instituted for the prupose of
(1) forectosing a mortgage dated August 20, 1987.
Tade to the procedure.
This action has been instituted for the prupose of
(1) forectosing a mortgage dated August 20, 1987.
Tade by William Okita, Marjorie Okita Johnson,
John Rupinski and Josephine Rupinski mortgagors,
to investors and Lenders, Ltd., recorded in Book 5301
of Mortgages for Essex County, page 210. Said mortpage is assigned to Cherbrooke Associates on August
20, 1987, Said assignment was recorded in book 577 at
page 710 in the Essex County Clerk's Office. (2) to
recover possession of, and concerning premises commonly known as 44 Prospect Avenue, Montclair, New
Jersey and 5 Prospect T

sey.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 488-0044. You may also contact the Lawyer Referral Service of the County of venue by calling (201) 231-9300.

YOU, BRUCE B. BETZ AND MARK O'NEIL are made party defendants to this foreclosure ac-

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East 6 201/2

Gorm 30 E.

Engle 201/5 H& H Box 2

Heigh 609/4 **Jaco**b 225 R

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Beauty Craft Kitchens & Baths, Inc. 283 Rt. 22 Green Brook, NJ 08812 201/968-6757

Colonial Appliance 1260 Springfield Ave. New Providence, NJ 07974 201/665-1212

Consumers Appliance 4401 Rt. 9 North Freehold, NJ 07728 201/409-1010

Derby Appllance 1599 Lincoln Highway Edison, NJ 08817 201/572-1212

Eatontown Appliance 50 Highway 35 Eatontown, N. 37724 201/542-0400

Eight Ciccolin! 537 Franklin Ave Nutley, NJ 07110 201/661-2100

195353

N.J. STAR-LEDVER THURS. 3.1-90 PACE 48

3-1-90

GENE:

FOR YOUR RECORDS.

-PETE